

240 REC
300 IN

This Warranty Deed

Made this 22ND day of June A.D. 19 97
by NANCY BOUKNIGHT HARRIS, F/K/A NANCY
HUTCHESON BOUKNIGHT, JILL MARION SHEPARD, A/K/A Jill Hutcheson Shepard
HOLLY HALL HUTCHESON AND MARY LEE
HUTCHESON, AS TENANTS IN COMMON, EACH AS
hereinafter called the grantor, 1/4 INTEREST
DANNY WOODS AND VIRGINIA F. WOODS, HIS
WIFE

964641
FILED
JUL 8 PM 2 31
VERIFIED BY: D.O.

whose post office address is:
3875 N EAGLE POINT, CRYSTAL RIVER, FL 34428

hereinafter called the grantee:
(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of \$ 10.00
and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Citrus County, Florida, viz:

See Schedule A attached hereto and by this reference made a part hereof.

SUBJECT TO EASEMENTS of record.

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither Grantor(s) or any members of the household of Grantor(s) reside thereon.

Parcel Identification Number: 10 19S16E 44400

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 19 96

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Yvonne Hansen
Name: Witness One
Yvonne Hansen
Name: Witness Name Printed
Naomi Melendez
Name: Witness Two
Naomi Melendez
Name: Witness Name Printed

Nancy Bouknight Harris
Name & Address: NANCY BOUKNIGHT HARRIS, F/K/A NANCY HUTCHESON BOUKNIGHT
C/O 606 E MADISON
Name & Address: C/O 606 E MADISON
TAMPA, FL 33602
Name & Address: TAMPA, FL 33602

State of Florida
County of Hillsborough

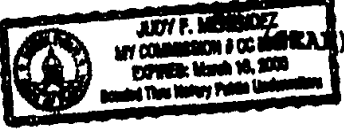
The foregoing instrument was acknowledged before me this 19, day of June, 19 97, by NANCY BOUKNIGHT HARRIS, F/K/A NANCY HUTCHESON BOUKNIGHT

who is personally known to me, or who has produced as identification.

Documentary Tax Paid \$ 175.00
Intangible Tax Paid \$ - 0 -
Betty Striffler,
Clerk of Circuit Court,
Citrus County Florida

Judy F. Mendez
Notary Public
Print Name: JUDY F. MENDEZ
My Commission Expires:

PREPARED BY AND
RECORD AND RETURN TO: DONNA JO MARLOWE
Crystal River Title Company
Post Office Box 1437
Crystal River, Florida 34423-1437
File No: C97-53664



FLOOD HAZARD WARNING

This property may be subject to flooding. You should contact local building and zoning officials and obtain the latest information regarding flood elevations and restrictions on development before making plans for the use of this property.

BK 1193PG 1111

[Signature]
Kenneth W. Fillion
John E. Fillion

Jill Hutcherson Shepard
JILL MARION SHEPARD / Jill Hutcherson Shepard
836 S BLVD
TAMPA, FL 33606

STATE OF Florida
COUNTY OF Hillsborough

The foregoing instrument was acknowledged before me this 20th day of June, 1997, by JILL MARION SHEPARD or Jill Hutcherson Shepard who is personally known to me or who has produced Florida Drivers License as identification and who did/did not take an oath.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES: August 17, 1999

[SEAL]



SEE NEXT PAGE
HOLLY HALL HUTCHESON

STATE OF _____
COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, 19____, by HOLLY HALL HUTCHESON who is personally known to me or who has produced _____ as identification and who did/did not take an oath.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

[SEAL]

BK1193PC1112

BK1193PG1113

SEE PREVIOUS PAGE
JILL MARION SHEPARD

STATE OF _____

COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, 19____, by MILL MARION SHAEPPARD

who is personally known to me or who has produced _____ as identification and who did/did not take an oath.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

[SEAL]

J. Pfingstel
J. PFINGSTEL
Linda Roberts
LINDA ROBERTS

Holly Hall Hutcheson
HOLLY HALL HUTCHESON
HOLLY HALL HUTCHESON
1370 WHITMIRE AVE.
MCKINLEYVILLE, CA 95521

STATE OF California

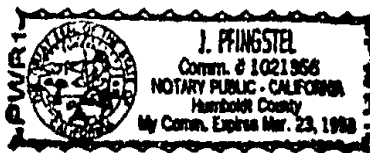
COUNTY OF Humboldt

The foregoing instrument was acknowledged before me this 17th day of June, 1997, by HOLLY HALL HUTCHESON

who is personally known to me or who has produced _____ as identification and who did ~~did not~~ take an oath.

NOTARY PUBLIC
J. PFINGSTEL
MY COMMISSION EXPIRES: 3/23/98

[SEAL]



document which was

BK1193PG1114

Mary Kathleen Cahill
MARY KATHLEEN CAHILL, WITNESS

Mary Lee Hutcheson
MARY LEE HUTCHESON 14610 OAKVINE DR, LUTZ, FL33549
Cynthia L Orth
CYNTHIA L ORTH, WITNESS

STATE OF

Fla.

COUNTY OF

Hillsborough.

The foregoing instrument was acknowledged before me this 22ND day of June, 1997, by MARY LEE HUTCHESON

who is personally known to me or who has produced
as identification and who did/did not take an oath.

Pamela F. Gittings
NOTARY PUBLIC

MY COMMISSION EXPIRES:

[SEAL]

PAMELA F. GITTINGS
NOTARY PUBLIC - STATE OF FLORIDA
MY COMMISSION EXPIRES JUL 6, 1997
COMMISSION NO. CC 300138

BK1193PG1115

Schedule A

Situate and being in Govt. Lot #2, in Section 10, Township 19 South, Range 16 East, Citrus County, Florida, and being further described as follows:

Beginning at an old concrete marker in the accepted N.W. Corner of said Section 10, Township 19 South, Range 16 East; thence along the North line of said Section S.89°53'36"E, 986.21 feet; thence S.00°14'32"W., 325.23 feet to the Northerly right of way line of a road as described in Official Records Book 193, Page 521, Official Records for Citrus County, thence S.70°14'17"W. 74.80 feet; thence S.19°45'43"E., 25.00 feet to the center line of said road described in said Official Records Book 193, Page 521, and its Western terminus; thence along the center line of an easement for purposes of ingress and egress 25.00 feet wide, S.70°46'56"W. 23.57 feet; thence S.47°36'W. 270.39 feet; thence leaving the center line of said easement, N.24°57'35" W. 392.52 feet; thence S.80°02'25"W. 117.50 feet; thence N.24°38'35"W. along the waters edge of a salt water bay, 57.82 feet; thence N.77°40'35"W. 164.35 feet; thence N.43°54'35"W. 111.30 feet; thence S.74°52'25'W. 92.45 feet; thence S.28°24'25"W. 153.90 feet; to the West line of said Section 10, Township 19 South, Range 16 East; thence leaving said salt water bay N.00°03'25"E. 229.18 feet to the beginning point.