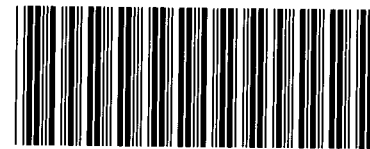


WHEN RECORDED MAIL TO:

Lelean F. Crafton
559 Sea Garden, #67
Salton City, CA 92275

OFFICIAL RECORDS
CITRUS COUNTY
BETTY STRIFLER
CLERK OF THE CIRCUIT COURT
RECORDING FEE: \$18.50
DOCUMENTARY TAX: \$31.50
2007021840 BK:2114 PG:1224
04/11/2007 08:50 AM 2 PGS
JPARRISH,DC Receipt #012779



2007021840 2 PGS

THIS INSTRUMENT PREPARED BY:

Susan Ramsey
4901 Palm Beach Blvd, Unit 26, #175
Fort Myers, FL 33905

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WARRANTY DEED

This Warranty Deed, made the 27th of March 2007, by **Susan Ramsey, a married woman**, hereinafter called the grantor, whose address is: **4901 Palm Beach Blvd, Unit 26, #175, Fort Myers, FL 33905.**

To **Lelean F. Crafton, a single man**, whose address is: **559 Sea Garden, #67, Salton City, CA 92275**, hereinafter called the grantee,

WITNESSETH: That said grantor, for and in consideration of the sum of \$10.00 Dollars and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situated in **Citrus** County, Florida:

Parcel ID Number: 16E-19S-26-1A000-0700
SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

Subject to restrictions, reservations and easements of record.

The property is not the homestead of the Grantor.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except reservations, restrictions and easements of record, if any.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Witness Signature:

Printed Name: DENNISS E OJEDA

Susan Ramsey
Susan Ramsey

Witness Signature:

Printed Name: CANDICE BROWN

Notary Public CANDICE BROWN

STATE OF FLORIDA
COUNTY OF LEE

The foregoing instrument was acknowledged before me this 28th day of MARCH 2007; by **Susan Ramsey**, who is personally known to me or who has produced driver's license as identification.

CANDICE BROWN
Printed Name

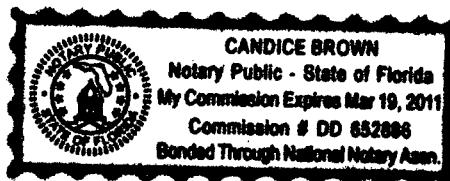


Exhibit "A"

LEGAL DESCRIPTION

Parcel ID Number: 16E-19S-26-1A000-0700

Parcel 73

Parcel #73 Begin at a point in the North line of said Section 26, found by measuring from the N 1/4 Corner thereof, N. 89°41'41" E, along the North line of said Section and along the North right of way of a trail 20.00 feet wide, 332.85 feet to the aforesaid Point of Beginning; thence continue along said trail right of way line N. 89°41'41" E. 100.00 feet; thence S. 34°59'08" E. 265.00 feet to the Northwesterly right of way of a waterway with a right of way of 60.00 feet wide; thence S 60°37'39" W. 83.95 feet; thence leaving said waterway right of way line, N. 34°59'08" W. 305.00 feet to the aforementioned Point of Beginning.