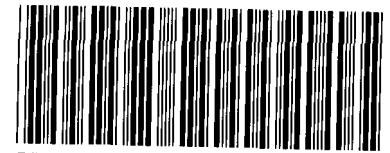


Prepared by and Return to:
Tracy Gough
Southern Sun Title Company
7751 South Suncoast Boulevard
Homosassa, FL 34446
(352) 382-3339



2013055166 2 PGS

File No.: 13-09-7763

WARRANTY DEED

OFFICIAL RECORDS
CITRUS COUNTY
ANGELA VICK
CLERK OF THE CIRCUIT COURT
RECORDING FEE: \$18.50
DOCUMENTARY TAX: \$875.00
2013055166 BK:2591 PG:2378
11/22/2013 09:15 AM 2 PGS
KHUNT,DC Receipt #048976

This indenture made on A.D. November 6, 2013, by

Allan L. Sutch and Marylicci L. Sutch, husband and wife

whose address is: 205 1st Street South, Fortine, MT, 59918
hereinafter called the "grantor", to

Karen L. McCorison

whose address is: 19 Pagoda Drive, Homosassa, FL 34446
hereinafter called the "grantee":

(Which terms "Grantor" and "Grantee" shall include singular or plural, corporation or individual, and either sex, and shall include heirs, legal representatives, successors and assigns of the same)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in **Citrus County, FL**, to-wit:

LOT 55, BLOCK B-46, CYPRESS VILLAGE SUGARMILL WOODS, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 9, PAGE(S) 86 TO 150, PLAT BOOK 10, PAGES 1 THROUGH 150, AND PLAT BOOK 11, PAGES 1 THROUGH 16, OF THE PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA, AMENDED IN PLAT BOOK 9, PAGE 87-A, PUBLIC RECORD OF CITRUS COUNTY, FLORIDA.

Subject to all reservations, covenants, conditions, restrictions and easements of record and to all applicable zoning ordinances and/or restrictions imposed by governmental authorities, if any.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31st of 2012.

In Witness Whereof, the grantor has hereunto set their hand(s) and seal(s) the day and year first above written.

Signed, sealed and delivered in our presence:

1) ~~1)~~ Amy Truman
Witness Signature

Amy Truman
Printed Name

2) Robin White
Witness Signature

Robin White
Printed Name

[Signature]

Allan L. Sutch

[Signature]
Marylicci L. Sutch

State of MT

County of: Linden

Sworn To, Subscribed and Acknowledged before me on this 06 day of April, 2013,
by Allan L. Sutch and Marylicci L. Sutch, husband and wife who is/are personally known to me or who
has/have produced Driver Licenses as identification.

SEAL ✓

[Signature]

Notary Public

Kristina Tazer
Notary Print Name

My Commission Expires: 07/05/17

