

Warranty Deed

This Indenture, Made this 24th day of January, A.D. 19 83.
HOMOSASSA SPORTSMEN'S ISLAND CORPORATION a/k/a

Between HOMOSASSA SPORTSMAN'S ISLAND CORPORATION, a corporation
existing under the laws of the State of Florida, having its principal place of
business in the County of Dade and State of Florida
and lawfully authorized to transact business in the State of Florida, party of the first part, and

GUY W. OWINGS and PAMELA OWINGS
2002 Colonial Drive
Pittsburg, Kansas 66762

of the County of _____ and State of Kansas

part is of the second part Witnesseth:

That the said party of the first part, for and in consideration of the sum of -----\$10.00-----
TEN AND NO/100-----Dollars,

to it in hand paid by the said part of the second part, the receipt whereof is hereby acknowledged has granted,
bargained and sold to the said part of the second part, their heirs and assigns forever, the following described
land situate, lying and being in the County of Citrus and State of Florida, to-wit:
Situating and being in the E $\frac{1}{2}$ of the NW $\frac{1}{4}$ and the W $\frac{1}{2}$ of the NE $\frac{1}{4}$, of
Section 26, Township 19 South, Range 16 East, Citrus County, Fla.
Parcel #110: Begin at a point in the East line of the W $\frac{1}{2}$ of the NE $\frac{1}{4}$
of said Section 26, found by measuring S.0°-09'-43" E. 1527.35 ft.
from the NE Corner thereof, to the aforesaid P.O.B.; thence con-
tinue S. 0°-09'-43" E. 85.90 ft; thence S. 89°-50'-17" W. 253.58 ft.
to the Center line of a trail 20.0 ft. wide; thence along said trail
Center line N. 0°-09'-43" W. 85.90 ft; thence leaving said trail
Center line N. 89°-50'-17" E. 253.58 feet to the aforementioned
P.O.B.

Parcel #111: Begin at a point in the East line of the W $\frac{1}{2}$ of the NE $\frac{1}{4}$
of said Section 26, found by measuring S. 0°-09'-43" E. 1613.25 ft.
from the NE Corner thereof, to the aforesaid P.O.B.; thence continue
S. 0°-09'-43" E. 105.0 ft; thence N. 80°26'-46" W. 281.94 ft. to
the Center line of a trail 20.0 ft. wide; thence along said trail
Center line N. 22°-47'-10" E. 62.36 ft; thence leaving said trail
Center line, N. 89°-50'-17" E. 253.58 ft. to the aforementioned
P.O.B.

Parcel #171: Begin at a point found by measuring from the NE Corner
of the said W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of said Section 26, S.0°-09'-43" E. along
the East line of said W $\frac{1}{2}$ of the NE $\frac{1}{4}$; 1613.25 ft; thence S.89°-50'-
17" W. 253.58 ft. to the Center line of a trail 20.0 ft. wide and
the aforesaid P.O.B.; thence S.22°-47'-10" W. along said trail
Center line, 80.36 ft; thence leaving said trail Center line N.60°-
15'-52" W. 150.0 ft. to the Northeasterly right of way line of a
waterway; thence N.64°-26'-27" W. 68.03 ft; thence N. 2° W. 55.88 ft.
thence leaving said waterway right of way line, S.83°-58'-20" E.
225.76 ft. to the Center line of the aforesaid trail 20.0 ft. wide;
thence along said trail Center line S.0°-09'-43" E. 61.80 ft. to
the aforementioned P.O.B. GRANTEES AGREE TO MAINTAIN PROPERTY IN ITS
NATURAL STATE AND THIN OUT TREES FOR CAMPSITE & ACCESSORY DEVELOPMENT ONLY

And the said party of the first part does hereby warrant the title to said land, and will defend the
same against the lawful claims of all persons whomsoever.

In Witness Whereof, the said party of the first
part has caused these presents to be signed in its name by
its proper officers, and its corporate seal to be affixed, attest-
ed by its secretary, the day and year above written.

(Corporate
Seal)

Attest: Jack Block
JACK BLOCK Secretary

HOMOSASSA SPORTSMEN'S ISLAND CORPORATION a/k/a
HOMOSASSA SPORTSMAN'S ISLAND
CORPORATION

Signed, sealed and delivered in presence of us:

BY: Ralph L. Sparr
RALPH L. SPARR, President

This Instrument prepared by: JACK BLOCK, ESQ.
Address 550 Roberts Building
28 West Flagler Street
Miami, Florida 33130
Telephone: (305) 371-1451

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LAND TITLE FILE NO. 4331-LI

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State of Florida,
County of Dade,

I Hereby Certify that on this 24th day of January
A. D. 1953, before me personally appeared RALPH L. SPARR
and JACK BLOCK President and Secretary respectively of
HOMOSASSA SPORTSMAN'S ISLAND CORPORATION, a corporation under the laws of
the State of Florida to me known to be the persons who signed the foregoing
instrument as such officers and severally acknowledged the execution thereof to be their free act and deed as such
officers for the uses and purposes therein mentioned and that they affixed thereto the official seal of said corpora-
tion, and that the said instrument is the act and deed of said corporation.

Witness my signature and official seal at City of Miami,
in the County of Dade and State of Florida
the day and year last aforesaid.
My commission expires

Gueta H. Goldman

Notary Public, State of Florida at Large
My Commission Expires June 1, 1954
Bonded thru Meynard Bonding Agency

Notary Public, State of Florida.

FILE NO. 339222

FILED & RECORDED
CITRUS COUNTY

'53 FEB 3 AM 9 54

VERIFIED BY
D.C.

STATE OF FLORIDA
DOCUMENTARY STAMP TAX
DEPT. OF REVENUE
178
11123
00.00

CITRUS

WARRANTY DEED
(FROM CORPORATION)
TO
ABSTRACT OF DESCRIPTION
Date

RAMCO FORM 43

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