RETURN TO:

This instrument was prepared by,
DAVID R. CARTER/SS
DELZER, EDWARDS, COULTER, PARKER & CARTER
Atterneys of Law
P.O. Ber 276
PORT RICHEY, PLORIDA 20168

44411

## Warranty Deed (STATUTORY FORM-SECTION 689.02 F.S.)

Printed for Lawyers' Title Guaranty Fund, OHando, Florida

This Indenture, Made this	day of September	19 83, <b>Between</b>
MARY A. JENSEN and ROSEMARIE Powhose residence address is: 1	ORTELLO, 557 Independence Aver	ue, Brooklyn, N.Y.
	State of New York 1122	
DOLORES MAGNUSON		
whose post office address is 519 83rd Street,	Brooklyn, New York	11209
of the County of	State of New York	, grantee*,
<b>Witnesseth</b> , That said granter, for and in considerati		
and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in CITRUS  County, Florida, to-wit:		
Lot 19,Block 63, CITRUS SPRINGS, UNIT #ONE, according to the Plat thereof, recorded in Plat Book 5, Pages 89-106, of the Public Records of Citrus County, Florida.		
Subject to easements, res record.	V V	tions of FILE
STATE OF FLORE STAME DOCUMENTARY STAME DEPT. OF INEVENUE AS STAME STAME DEPT. OF INEVENUE AS STAME DEP	I. 40	359767  FILED & RECCROSED  GUTRUS COUNTY, FLORIDA  BY NED 25 PH 1 54
and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.  *"Grantor" and "grantee" are used for singular or plural, as context requires.		
Signed, sealed and delivered in our presence:	o set grantor's hand and seal the d	
2 Part Water	Mary A. Jensen	(Seal)
Witnesses as to Grantor(s)	X Postmane Rosemarie Portell	Partello (Seal)
STATE OF NEW YORK COUNTY OF NEW YORK I HEREBY CERTIFY that on this day before me, an officer of MARY A. JENSEN and ROSEMARIE PO		ents, personally appeared
to me known to be the personB described in and who ext he y executed the same.  WITNESS my hand and official seal in the County and State 1983.	- atte	d acknowledged before me that
My commission express 736/6	PACIL J. HN.1.STROM NOTARY PUBLIC, State of NO 31-1800720	Notary Public
And the late of the second	BUOK 626 PAGE 200	P. 100.