This instrument prepared at: CHRUS HILL CO - Richard Kaufman, President Homosassa Springs, Florida.

## This Warranty Deed Made the

R. Edwin Rooks and Herschel A. Rooks,

herematter called the grunter, to Emanuel Alifraghis and Paraskevi Alifraghis, his wife,

whose postoffice address is 25 Orange Hill Drive, Hudson, Florida - 33567 herematter called the grantee

"Wherever used herein the terms, grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of 8 valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in County. Florida, xiz

Commence at the SW Corner of Government Lot 1, of Section 1, TOWNSHIP 20 SOUTH, RANGE 17 EAST, thence S. 89° 02' 26" W. along the South line of Section 1, TOWNSHIP 20 SOUTH, RANGE 17 EAST, a distance of 689.09 feet, thence N. 0° 41' 13" W. 419.00 feet to the POINT OF BEGINNING, thence continue N. 0° 41' 13" W. 139.67 feet, thence S. 89° 02' 26" W., parallel to the South line of said Section 1, a distance of 299.36 feet, thence S. 0° 40' 05" E. 139.67 feet, thence N. 89° 02' 26" E., parallel to said South line, a distance of 299.41 feet to the Point of Beginning, being Parcel 6-C, of an unrecorded Subdivision.

TOGETHER WITH Easement in Rider attached hereto and made a part hereof.

Subject to restrictions in Rider attached hereto and made a part hereof.

Subject to reservations of record.

"THE BOARD OF COUNTY COMMISSIONERS OF CITRUS COUNTY, FLORIDA IS NOT RESPONSIBLE FOR, NOR IS ANY OTHER GOVERNMENTAL AGENCY RESPONSIBLE FOR, THE MAINTENANCE OR IMPROVEMENT OF ANY DRIVE, ROAD. STREET, EASEMENT OR RIGHT-OF-WAY PROVIDING INGRESS AND EGRESS TO THE PROPERTY HEREIN CONVEYED:

## FLOOD HAZARD WARNING

This property may be subject to flooding. You should contact local building and zoning officials and obtain the latest information regarding flued elevations and restrictions on development before making plans for the use of this property.

And the granter beed of the warrants the title re-said bild and will defend the same against the lawful claims of all persons where the except taxes for the year 1984 and subsequent

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first

Signed, scaled and delivered in Jour presence:

Witness

STATE OF COUNTY OF CITRUS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared

R. Edwin Rooks and Herschel A. Rooks,

to me known to be the person S described in and who executed foregoing instrument and they acknowledged before me that they executed the same.

WITNESS ms hand and official seal in the County and State last afor-said this 14 th day of Light Market A. D. 19 84.

Herschel A. Rooks

R. Eduin Rooks
R. Edwin Rooks
R. Edwin Rooks
Reschiff Fronts

G

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Together with easement to be used in common with others for ingress and egress over and across the following described land:

Commence at the SW Corner of Government Lot 1, of Section 1, TOWNSHIP 20 SOUTH, RANGE 17 EAST, thence S. 89° 02' 26" W. along the South line of Section 1, TOWNSHIP 20 SOUTH, RANGE 17 EAST, a distance of 629.09 feet to the POINT OF BEGINNING, thence continue S. 89° 02' 26" W. along said South line, a distance of 60.00 feet, thence N. 0° 41' 13" W. 1550.02 feet, thence N. 89° 02' 26" E., parallel to said South line, a distance of 1268.82 feet to a point on the West right-of-way line of U.S. Highway No. 19, said point being 100.00 feet from, measured at right angles to, the centerline of said U.S. Highway No. 19, thence S. 0° 48' 29" E. along said West right-of-way line, a distance of 90.00 feet, thence S. 89° 02' 26" W., parallel to said South line of Section 1, a distance of 1209.01 feet, thence S. 0° 41' 13" E. 1460.01 feet to the Point of Beginning.

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Judy Hudson 10/30/84

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Judy Hudson 10/30/84

Commence at the SW Corner of Government Lot 1, of Section 1, TOWNSHIP 20 SOUTH, RANGE 17 EAST, thence S. 89° 02' 26" W. along the South line of Section 1, TOWNSHIP 20 SOUTH, RANGE 17 EAST, a distance of 629.09 feet to the POINT OF BEGINNING, thence continue S. 89° 02' 26" W. along said South line, a distance of 60.00 feet, thence N. 0° 41' 13" W. 1550.02 feet, thence N. 89° 02' 26" E., parallel to said South line, a distance of 1268.82 feet to a point on the West right-of-way line of U.S. Highway No. 19, said point being 100.00 feet from, measured at right angles to, the centerline of said U.S. Highway No. 19, thence S. 0° 48' 29" E. along said West right-of-way line, a distance of 90.00 feet, thence S. 89° 02' 26" W., parallel to said South line of Section 1, a distance of 1209.01 feet, thence S. 0° 41' 13" E. 1460.01 feet to the Point of Beginning.

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- There shall not be any liquid petroleum storage facilities erected on these lands without written permission from the developer.
- All outdoor storage facilities must be approved by the developer.
- 4. All metal buildings erected on these lands shall have a facing of stone, wood, brick, stucco, & etc.
- by the owner or tenant thereof in order to present a neat, wholesome and servicable appearance. Particular attention of each owner or tenant should be directed to the prompt removal of all refuse and garbage and to the maintenance of the grass and landscaped areas on each tract in order to present a park atmosphere. Should any owner or tenant fail to maintain such tract as above provided after receiving ten (10) days written notice to correct any deficiencies, the beveloper may enter upon such premises and correct such deficiency and such owner or tenant agrees to reimburse beveloper for the cost of such service.

Judy Hudson 10/30/84

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